



THE COMMONWEALTH OF MASSACHUSETTS  
 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE  
 HUMAN RESOURCES DIVISION  
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 Chief Human Resources Officer

**PLEASE POST PROMINENTLY**  
**READING LIST ANNOUNCEMENT**

TO: Fire Department Appointing Authorities & Fire Chiefs  
 FROM: Regina Caggiano, Director, Civil Service Unit  
 DATE: November 13, 2018  
 SUBJECT: Reading Lists for Statewide Deputy and District Fire Chief Examinations

**DISTRICT FIRE CHIEF  
 DEPUTY FIRE CHIEF  
 EXAMINATION DATE – Saturday, May 18, 2019**

All examinations questions will be based on the following texts. All chapters are included, unless otherwise noted. *For all texts exclude appendices, glossaries, and the index.*

**District and Deputy Fire Chief**

***Brannigan’s Building Construction for the Fire Service*** (5<sup>th</sup> ed.). Brannigan, F.L. and Corbett, G.P. (2015). Jones and Bartlett Publishers.

***Safety and Survival on the Fireground*** (2<sup>nd</sup> ed.). Dunn, V. (2015). Fire Engineering

***Fire Protection, Detection, and Suppression Systems*** (5th ed.) IFSTA, (2016)

Exclude Ch. 9

***Strategic and Tactical Considerations on the Fireground*** 4th ed., Smith, J. P. (2016). Old Tappan, NJ: Prentice-Hall, Inc.

Exclude: Ch. 2, 4, & 7 from “Wildland Urban Interface”(on pg.303) to the end of the chapter

***Hazardous Materials for First Responders*** 5th ed., IFSTA (2017).

Exclude: Ch. 7, metric equivalents, tables, figures, and skill sheets.

***The Human Challenge*** (7<sup>th</sup> ed.). Tucker, M. L., McCarthy, A. M., & Benton, D. A. (2002). Old Tappan, NJ: Prentice-Hall, Inc.

Exclude: Ch: 9, 15

***Massachusetts General Laws***, Chapter 148 (as amended through the release date of this reading list).

**Deputy Fire Chief Only**

*Managing Fire and Emergency Services*. (4<sup>th</sup> ed) ICMA, (2012). Atlanta, GA: International City/County Management Association (ICMA) Distribution Center.

Exclude: Ch. 5 and 12 thru 16

**PUBLISHERS OF READING LIST TEXTS**

- Fire Engineering, P. O. Box 21288, Tulsa, OK 74121-9971; (800) 752-9764; <http://www.pennwellbooks.com/categories/fire-rescue.html>
- IFSTA (International Fire Service Training Association), Fire Protection Publications, Oklahoma State University, 930 North Willis, Stillwater, OK 74078-8045; (800) 654-4055; <https://www.ifsta.org>
- ICMA (International City Management Association) Distribution Center, P. O. Box 931897, Atlanta, GA 31193; (800) 745-8780; <https://icma.org/>
- Jones and Bartlett Publishers, 40 Tall Pine Drive, Sudbury, MA 01776-9848; (800) 832-0034; <http://www.jblearning.com/>
- Prentice-Hall, Inc., Pearson Education, Consumer Credit Sales, 200 Old Tappan Road, Old Tappan, NJ 07675; (800) 947-7700; <http://www.mypearsonstore.com/>

Please note that the Human Resources Division does not recommend specific bookstores for the purchase of reading list texts. For local vendors, contact the publishers at the telephone number or website listed, or check with the Chief of your department or local union representative for assistance. Many local bookstores will be able to special-order any text not carried in stock.

Any questions regarding the reading list may be directed to William Brice at: [william.brice@Mass.gov](mailto:william.brice@Mass.gov)

A copy of this reading list is posted on the Human Resources Division website in the Civil Service section at [www.mass.gov/hrd/readinglists](http://www.mass.gov/hrd/readinglists).